

Do preklica iz strani škofije, napovedane maše (vsak dan ob 8h, nedeljo ob 8.30h) v naši cerkvi boste lahko sledili direktno preko računalnikov in mobilnih naprav s

Facebook-live www.facebook.com/ourladyofmm 

Until revoked by Archdiocese, you will be able to follow the announced Masses (daily 8 am and Sunday 8:30 am) from our church directly through computers and mobile devices on Facebook-live

CHURCH IS CLOSED FOR MASSES UNTIL FURTHER NOTICE...




Nedelja, 18. april: 3. VELIKONOČNA NEDELJA

Psalm: »Dvigni, Gospod, nad nami svetlobo svojega obličja!«

»Let the light of your face shine on us, O Lord.«

Župnija Brezmadežna s Čudodelno Svetinjo:

8.30  *Za žive in pokojne župljane*

- + Vinko, Anica in Ernest Jankovič, *Dušan Strah*
 - + Stanko Družina, *druž. Družina*
 - + Franc in Ivana Sterle, *K. Sterle*
 - + Marko in Ana Horvat, *Vinci in Helena Horvat*
 - + Marko in Marija Jerolimov, *Vinci in Helena Horvat*
 - + Iz družine Mahne in Vičič, *družina Mahne*
 - + Katarina Kolenko, *Katoliška Ženska Liga*
 - + Frank Nagode, *Vinci in Helena Horvat*
 - + Dora Kavčič, *Kathy Rendulich*
 - + Slavka Jaklič, *družina Anton Režek*
 - + Frank Križaj, *M. T. Špehar*
 - + Marie Corning, *Antonia Škrajnar*
 - + Ignac Kersnik, *žena Elizabeta in otroci*
 - + Branko Stariha, *družina*
 - + Anton Ludvik, *družina*
 - + Janez Movrin, *Tania Brckovic*
 - + Maria Jean Crow, *družina Volk*
 - + Mary Zupanchich, *družina Volk*
 - + Gerry Nogiec, *Irena Chipping*
 - + Tone Ludvik, *družina*
 - + Iz družine Ludvik, *družina Ludvik*
 - + Iz družine Marinčič, *S. L.*
 - + Marija in Andrej Kravanja, *družina Volk*
 - + Rafaela Vodopivec, *Miroslav*
- 10.00**  + Frank Mate, *Milka Mate and family*
- + Sarika Edšid, *Edsid family*

ŽUPNIJA MARIJA POMAGAJ:

10.00 *Za žive in pokojne župljane*

- + Alojzij in Terezija Petek, *družina Slavka Levstik*
- + Terezija in Karel Kromar, *otroci*
- + Jože Žoldoš, *Agata Žoldoš*
- + Ernest Žilavec, *družina Benko*
- + Franc in Marija Benko, *družina Rudy Žilavec*
- + Robert Potočnik - obl., *starši*
- + Sonja Kokal, *prijateljnih*
- + Mary in Don Stefanyk, *Vera Serazin*
- + Štefan in Ana Kranjec, *hčerke Anna in Matilda*
- + Iz družina Zakrajšek, *A. Zakrajšek*
- + Frančiška Logar, *družina Bergant*

Ponedeljek, 19. apr: LEON IX, papež

- 8.00** + Jožef in Katarina Kolenko, *družina*
- + Angela in Jože Kastelic, *Iva in Tone Kastelic*
 - + Stane Konda, *žena Martina*
 - + Bogomir Frankovič - 20 obl., *Ivanka in Ivan Papa*
 - + Jure Šutej, *Ivanka in Ivan Papa*

Torek, 20. apr: TEOTIM, škof; BERNIKA, mučenka

- 8.00** + Eddie Jarkovich, *družina Jarkovich*
- + Pokojne in žive dobrotnike, *Marijine sestre*
 - + Raffaelle Runtič, *družina Marija Runtič*

Sreda, 21. apr: ANZELM, škof-učitelj

- 8.00** + Peter in Ana Kotze, *hčerke*
- + Katarina Fugina - obl., *G. in F. Berkopec*
 - + Jože Žiebert, *družina*
 - + Tone Ludvik, *družina*



8.30 - 6 p.m. celodnevno češčenje.

Ne več, kot 10 ljudi na enkrat.

8.30 - 6 p.m. All day adoration, no more than 10 people together!

Četrtek, 22.apr: ALEKSANDRA, mučenka

- 8.00**+ Anica in Herman Kranjec, *družina Vrečič*
- + Frank Nagode, *družina Corzier*

Petek, 23.apr: JURIJ, mučenec

ŽUPNIJA BREZMADEŽNA:

- 8.00**+ Nick Žunič, *Sally Kambič*
- + Andrea Bradden, *družina*
 - + Antonija Leben, *družina Žurbi*

ŽUPNIJA MARIJA POMAGAJ:

- 10.00**+ Anton Adamič, *oporoka*
- + Ivan in Frančiška Preželj, *oporoka*
 - + Michael Dolenc, *Lloyd Dolenc*

Sobota, 24. apr: FIDELIS, duhovnik-mučenec

- 8.00** + Anton Ferkul, *Mia Ferkul*
- + Mimi Hudovernik - obl., *mama*

**Nedelja, 25. april: 4. VELIKONOČNA NEDELJA
WORLD DAY OF PRAYER FOR VOCATIONS**

Psalm: »Kamen, ki so ga zidarji zavrgli, je postal vogelni kamen.«

»The stone that the builders rejected has become the cornerstone.«


Župnija Brezmadežna s Čudodelno Svetinjo:

- 8.30  + Mona Cowell - obl., *Mary Kotze*
+ Rozi Zupančič (Slov.), *Marija Vukšević*
+ Jožef Kolenko in Katarina Kolenko, *družina*
+ Frank in Marija Krmelj, *družina*
+ Frank Nogode, *P. in M. Bučar*
+ Iz družine Vičič, *Ivanka Vičič z družino*
+ Štefan Marič, *žena*
+ Anica in Herman Kranjec, *družina Vrečič*
+ Stan Waters, *družina Anton Režek*
+ Julka Zakrajšek, *družina S. Vinčec*
+ Slavka Jaklič, *Lenka Petrič*
+ Ignac Kersnik, *žena Eleyabeta z družino*
+ Starši Fir, *družina Stariha*
+ Frank Križaj, *Joe in Martina Režek*
+ Štefi Škrajnar in Rajko Vernik, *hčerka in vnukinja*
+ Štefan Bokan, *Sidonia Bokan*
+ Camillo Proietti, *Ivanka in Ivan Papa*
+ Janez Zupančič, *K. Sterle*
+ Urban Petrovič, *Lojze in Marija Soršak*
+ Marija in Andrej Kravanja, *prijatelji*
Za duhovne pokličke, *Katoliška Ženska Liga*

ŽUPNIJA MARIJA POMAGAJ:

- Za žive in pokojne župljane*
+ Lojze in Leopold Petek, *družina Slavka Levstik*
+ Terezija in Karel Kromar, *otroci*
+ Ana in Franc Hočevar, *Helena in Frank Hočevar*
+ Sonja Kokal, *prijateljeh*
+ Štefan in Ana Kranjec, *hčerke Ana in Matilda*
+ Iz družine Oražem, *A. Zakrajšek*
+ Hema in Frank Mižina, *družina Milan Kastelic*
+ Francka Žejn, *Marjan Žejn*
+ Darinka Rous, *družina Frank Hozjan*
+ Iz družine V. Kastelic, *družina Frank Hozjan*
Za žive in pokojne članice Katoliške Ženske Lige

10.00 Župnija Brezmadežna s Čudodelno Svetinjo:

 **Mass in english will be livestreamed. We invite especially the families of our confirmandies and First communion class to participate at home!**

- + Mario Hull, *Sue and David Wreglesworth*
+ Štefan Žižek, *families Babič and Žižek*



Archdiocese of Toronto To the faithful of the Archdiocese of Toronto,

Late this afternoon, the provincial government announced further restrictions to minimize the transmission of COVID-19, given the alarming increase in new cases over the past 10 days. The new measures have a direct impact on places of worship as part of an extended stay-at-home order, which will be in place until at least May 20, 2021.

As you are likely aware, the number of new cases, especially in Toronto, Peel and York, has increased

dramatically. While I firmly believe we offer an essential service and have demonstrated our ability to welcome the faithful safely given our stringent WorshipSafe measures, we must also recognize the serious nature of the current situation and respond out of love for our neighbour.

Restrictions for All Parishes in the Archdiocese of Toronto as of Monday, April 19, 2021

Parishes must restrict attendance inside the church to 10 people, including priests hearing confessions or a staff member/volunteer required to monitor capacity restrictions. **DUE TO THESE MEASURES, PUBLIC MASSES MUST BE TEMPORARILY CANCELLED.** Priests are asked to celebrate private Mass daily for the intentions of parishioners and for those suffering from COVID-19.

Churches, wherever possible and according to the judgement of the pastor, are encouraged to remain open for private prayer and for the faithful to receive the Sacrament of Reconciliation... **WEDDINGS, FUNERALS AND BAPTISMS ARE RESTRICTED TO 10 PERSONS, INCLUDING THOSE WHO ARE INVOLVED IN MINISTRY (PRIEST, CANTOR, ETC.). FIRST HOLY COMMUNION, FIRST RECONCILIATION AND CONFIRMATIONS SHOULD BE POSTPONED AT THIS TIME.** Please consult with your local parish as they develop their own plans in the coming days.

Virtual meetings should replace in-person meetings wherever possible. Parish offices will be operating with essential staff only ...

Given the alarming increase in new cases in recent days, people who are elderly, those with compromised immune systems or other health conditions are strongly encouraged to remain home. Livestreaming of services will continue where this practice is underway and the dispensation from the Sunday Eucharist remains...

I very much recognize the significant stress and anxiety that many people are feeling given the current situation and the frustration and spiritual pain inflicted by these restrictions over the past year. Be assured of my prayers as we face these challenging days. Please continue to pray for all those who are sick and those caring for them.

Saint Michael the Archangel, pray for us.

Sincerely in Christ,

Thomas Cardinal Collins
Archbishop of Toronto



A WELL-INTENTIONED WARNING ...

Dear parishioners,

We invite you to follow the livestreamed masses from our parish. **On Sundays, in addition to the mass in slovenian (8.30 am), we will have the livestreamed of the mass in english (10.00 am).**

We invite especially the families of our Confirmancies and First Communion class to participate at home!

However I would like to draw your attention to a very important question. To present the problem to you, I would like to draw inspiration from a reflection of father Pokorsky.

The Mass is forever the “source and summit” of the Christian life and thus spiritually essential.

“Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you.” (John 6:53) At the Last Supper, surrounded by his first priests, He commanded them “Do this in remembrance of me.” (Luke 22:19) The components of the Mass are communal and personal. They are rooted in Jewish worship. The Liturgy of the Word fulfills and replaces worship in the synagogues, and the Liturgy of the Eucharist fulfills and replaces the Temple sacrifices with the One Sacrifice of Jesus. The reception of Jesus during Communion—his body, blood, soul, and divinity—prepares us to return to the world and to love others as Jesus loves us.

The Real Presence is Something we touch and experience:

That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—the life was made manifest, and we saw it... (1 John 1-2)

Jesus is present during the Eucharistic celebration in various ways: in the person of the priest, in the proclamation of the Word, and in the assembled people: For “where two or three are gathered together in my name there am I in the midst of them.” (Mt 18:20) Above all, Jesus is present under the appearance of bread and wine after the Consecration: “...Christ becomes present

whole and entire, God and man” (Mysterium Fidei, no. 39).

The crisis in Catholic belief in the Real Presence is beyond dispute. The extended cessation of the public celebration of Masses throughout the country threatens to further undermine our faith. So it’s understandable for pastors and diocesan bureaucracies to propose stopgap practices such as encouraging acts of “spiritual Communion” within the context of live-streamed Masses.

The Church has always advocated the practice of making a spiritual Communion” outside of Mass. Homebound Catholics feel some connection to the Church when they watch Mass on TV or internet. So the growing recourse to live-streaming Masses may, at first, appear as a reasonable interim means to keep parishioners connected to their pastor and the daily celebration of the Mass. **But there are distinct dangers to habitually “attending” Mass in the virtual reality of television and the internet and this may explain why some Catholics avoid streamed Masses. It’s not real.**

Some of the faithful—among them very pious folks—report that they “attend” Mass by watching the televised version. As a result—as many priests know—some seniors very gradually lose the desire to receive Holy Communion outside of Mass invoking their TV Mass “attendance.” The lack of interest facilitates a priest’s occasional neglect of his homebound visitation duties.

Hence even before the pandemic, television and internet broadcasts of the Mass tended to replace the Real Presence of Jesus in Holy Communion with his Virtual Presence (to coin a phrase). The great beauty of our sacred art, music, and architecture testifies to our need to receive the Sacraments within the context of transcendence. Mediation through a digital screen distances us from this reality.

One hopes those who view streamed Masses during these challenging weeks will return to the Real Presence celebrations when government and religious authorities once again permit church attendance. But appearances affect the cultural-religious zeitgeist for better or for worse. **Culture flows from the cult, the form of worship.**

Appearances accentuate or imply certain realities.

A LIVE-STREAMED MASS DOES NOT ANTICIPATE THE RECEPTION OF HOLY COMMUNION; IT SUBSTITUTES FOR OUR COMMUNAL PARTICIPATION.

Participation is decidedly passive—or completely interior/spiritual—which can be Protestant at best, gnostic at worst. **The trajectory of these appearances may further erode the Catholic sense of need and desire for the Real Presence.**

In 1979, Pope John Paul II encouraged priests in their sacred ministry. His words were remarkably prescient:

...think of the places where people anxiously await a Priest, and where for many years, feeling the lack of such a Priest, they do not cease to hope for his presence. And sometimes it happens that they meet in an abandoned shrine, and place on the altar a stole which they still keep, and recite all the prayers of the Eucharistic liturgy; and then, at the moment that corresponds to the transubstantiation a deep silence comes down upon them, a silence sometimes broken by a sob... so ardently do they desire to hear the words that only the lips of a Priest can efficaciously utter. So much do they desire Eucharistic Communion, in which they can share only through the ministry of a priest....

During these unfortunate times, it seems better to emphasize the Real Presence of Jesus in traditional ways: in the gathering of two or three, reading of the Word, and a spiritual Communion—yearning for the Real Presence in better times.

SO EVEN WE FOLLOW THE MASSES ON TV OR INTERNET, WE MUST NOT ALLOW THE VIRTUAL REALITY OF ELECTRONIC IMAGES TO REPLACE OUR DESIRE FOR THE REAL PRESENCE.

God bless you!

Fr. Leopold



SPREMLJANJE SVETIH MAŠ PREKO SPLETA, RADIA IN TELEVIZIJE

Škofje ordinariji do preklica podeljujejo slovenskim in kanadskim katoličanom spregled od dolžnosti udeležbe pri nedeljski sveti maši. Verniki naj nadomestijo odsotnost od svetega bogoslužja z molitvijo, postom, dobrimi deli, prebiranjem Božje besede, spremljanjem svete maše po radiu, TV oziroma spletu ter s prejemom duhovnega obhajila. Pri domačem župniku naj prosijo

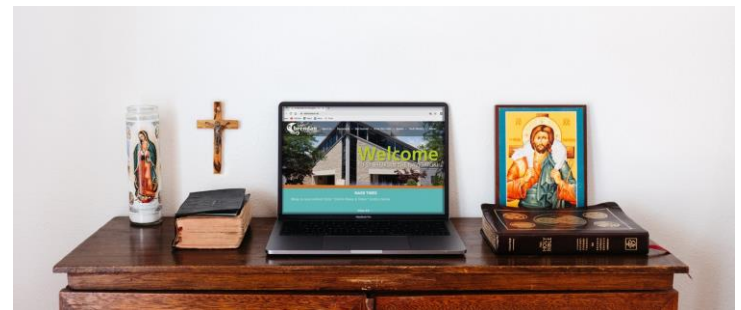
za prejem svetega obhajila izven maše.

Škofje poudarjajo stališče papeža Frančiška, ki je v svoji homiliji 17. aprila 2020 opozoril, da vera preko medijev ni Cerkev. Ljudje, ki spremljajo sveto mašo preko spleta, so brez zakramentov in brez občestva.

Sveti oče je izpostavil, da so ljudje sicer »povezani« preko digitalnih medijev, vendar niso Cerkev. To je Cerkev v težki situaciji, ki jo Gospod dovoli, toda **IDEAL CERKVE JE VEDNO Z LJUDSTVOM IN ZAKRAMENTI. VEDNO.** (Paolo Santori, Avvenire, Spletni prenos maš in nevarnost gnoze, 24. aprila 2020). Predlagam, da si preberete po anlgško spletno povezavo:

<https://aleteia.org/2020/08/31/religious-ceremonies-online-the-salvation-and-destruction-of-todays-faith/>

ŠKOFJE POU DARJAJO, DA SPREMLJANJE PRENOSA SVETE MAŠE PO SPLETU ALI DRUGEM MEDIJU NE POMENI OBČESTVENEGA IN ZAKRAMENTALNEGA OBHAJANJA SVETE EVHARISTIJE.



GOING TO MASS ONLINE? 6 TIPS

(source: www.opusdei.org)

#1. UNITE WITH OTHERS. It's better not to follow the Mass alone, so try to do so with your family, or with at least one other family member. When everyone's focus is united, it's easier to concentrate. Choose the Mass time that best suits everyone's schedule, and make it a family event of the day.

#2. CREATE THE RIGHT SETTING. Take care of the atmosphere in the room. For example, you could put a cross or an image of Our Lady near your TV or computer, and light a candle or two if you have some.

#3. GET DRESSED. Dress for the occasion: you might be at home, but leave the pajamas for bedtime and the tracksuit for sports time.

#5. PRAY A SPIRITUAL COMMUNION. Although you can't receive Jesus in the Eucharist, you can pray a spiritual communion. This is the one that Saint Josemarí

a used to pray: "I wish my Lord, to receive you with the purity, humility and devotion, with which your Most Holy Mother received you, with the spirit and fervor of the saints." But there are many others.

#6. WHAT'S THE RUSH? Don't be in a hurry: the Mass has incredible value, and right now there are so many things to pray for. Stay for a few moments after Mass has ended to pray for everyone: the deceased, the sick, health professionals, government officials and, of course, the Church, the Pope, our bishops and your parish.

**e-SREČANJE ZA ODRASLE
KATEHEZA
e-MEETING FOR ADULTS**



“CREATION, MAN AND ORIGINAL SIN”

with Fr. Leopold

April 22, 2021 07:30 PM

Join Zoom Meeting

Meeting ID: 302 878 0719

Passcode: 9sTJwH

Link :

<https://us02web.zoom.us/j/3028780719?pwd=aUpqRHh1c045SzBra2ZyVzMxRFJNZz09>

SOME MEN ARE CALLED

TO NOURISH THE BODY.



SOME MEN ARE CALLED

TO NOURISH THE SOUL.



**ARCHDIOCESAN WEEK OF
PRAYER FOR VOCATIONS**

**– Monday, April 19 – Saturday, April 24,
2021**

During this week, Fr. Matt McCarthy, Director, Office of Vocations, has asked that we all take some time, as a community, to pray for vocations to the priesthood, religious and consecrated life. At this time, we also ask that you pray for our 6 soon-to-be priests along with all those who are discerning and who are currently in formation. For more information, please contact **Fr. Matt McCarthy, Director of Vocations, Archdiocese of Toronto at 416-968-0997. www.vocationstoronto.ca**

PRAYER FOR VOCATIONS

O God, Who wills not the death of a sinner but rather that he be converted and live, grant we beseech you, through the intercession of the Blessed Mary ever Virgin, Saint Joseph, her spouse, St. Junipero Serra, and all the saints, an increase of laborers for your Church, fellow laborers with Christ to spend and consume themselves for souls through the same Jesus Christ, Your Son, Who lives and reigns with You, in the unity of the Holy Spirit, God forever and ever.

Amen.

LITANIJE ZA POKLICE

Gospod, usmili se. **Gospod, usmili se.**
Kristus, usmili se. **Kristus, usmili se.**
Gospod, usmili se. **Gospod, usmili se.**
Kristus, sliši nas. **Kristus, sliši nas.**
Kristus, usliši nas. **Kristus, usliši nas.**

Bog Oče nebeški - **usmili se nas**
Bog Sin, Odrešenik sveta - **usmili se nas**
Bog Sveti Duh - **usmili se nas**
Sveta Trojica, en sam Bog - **usmili se nas**

Sveta Marija – **prosi za nas**
Sveta Mati Božja – **prosi za nas**
Sveta devic Devica – **prosi za nas**

Sveti Mihael, vodnik nebeških duhov – **prosi za nas**
Sveti Gabrijel, glasnik Božjega načrta – ...
Sveti Rafael, spremljevalec na poti – ...
Vsi sveti angeli in nadangeli – ...
Sveti Jožef, varuh svete Cerkve – ...
Sveti Janez Vianej, zavetnik vseh duhovnikov ...
Sveti Alojzij Gonzaga, zavetnik mladih – ...
Sveti Alfonz Ligvorij, zavetnik duhovnih poklicev – ...
Sveti Karel Boromejski, zavetnik bogoslovcev – ...
Sveti Janez Berhmans, zavetnik ministrantov – ...
Sveta Marija Goreti, zavetnica najstnikov – ...
Vsi Božji svetniki in svetnice – ...

Bodi nam milostljiv, **ozri se na nas, o Gospod.**
Bodi nam milostljiv, **usliši nas, o Gospod.**

Po svojem usmiljenju,
pošlji delavce na svojo žetev, o Gospod.
V svoji veliki ljubezni,
pošlji delavce na svojo žetev, o Gospod.

Po gorečih molitvah in žrtvah svojega ljudstva,
pošlji delavce na svojo žetev, o Gospod.

Po moči svete mašne daritve,

pošlji delavce na svojo žetev, o Gospod.

Po priprošnji vseh angelov in svetnikov,

pošlji delavce na svojo žetev, o Gospod.

Po svetosti družinskega življenja,

pošlji delavce na svojo žetev, o Gospod.

Po starših, ki so velikodušno odprti za življenje,

pošlji delavce na svojo žetev, o Gospod.

Po zgledu duhovnikov in redovnic, ki si prizadevajo za sveto življenje,

pošlji delavce na svojo žetev, o Gospod.

Po prenovljenem čutu zvestobe sveti katoliški veri,

pošlji delavce na svojo žetev, o Gospod.

Da bi mladi mogli živeti v Kristusovi resnici,

pošlji delavce na svojo žetev, o Gospod.

Da bi mladi mogli iskati Božjo voljo zase in za svoje življenje,

pošlji delavce na svojo žetev, o Gospod.

Da bi mladi mogli slišati klic in podariti svoje življenje za poslanstvo Cerkve,

pošlji delavce na svojo žetev, o Gospod.

Da bi se vsi duhovniki in redovniki mogli prenoviti v duhu nove evangelizacije,

pošlji delavce na svojo žetev, o Gospod.

Da se bodo škofje okrepili, da bodo pogumni pastirji,

pošlji delavce na svojo žetev, o Gospod.

Da bomo mogli vedno goreče moliti in pospeševati duhovne poklice,

pošlji delavce na svojo žetev, o Gospod.

Da bi vsi, ki jih kličeš v duhovniški in redovniški poklic, mogli velikodušno odgovoriti,

pošlji delavce na svojo žetev, o Gospod.

Jagnje Božje, ki odjemlješ grehe sveta, **prizanesi nam, o Gospod.**

Jagnje Božje, ki odjemlješ grehe sveta, **usliši nas, o Gospod.**

Jagnje Božje, ki odjemlješ grehe sveta, **usmili se nas, o Gospod.**

Žetev je obilna, delavcev pa malo.

Prosimo Gospoda žetve, naj pošlje delavce na svojo žetev.

Molimo:

O Bog, ki si izbral apostole, da bi jih naredil za učence vseh narodov in ki si nas po krstu in birmi poklical, da gradimo tvojo Cerkev, iskreno te prosimo: izberi med nami, tvojimi otroki, veliko duhovnikov in redovnikov, ki te bodo ljubili z vsem srcem in bodo z veseljem razdajali vse svoje življenje zato, da bi te vsi spoznali in vzljubili. Po Kristusu, našem Gospodu. Amen.



Without the priest, the passion and death of our Lord would be of no avail. The priest holds the key to the treasures of heaven...he is the steward of the good Lord; the administrator of his goods...the priest is not a priest for himself, he is a priest for you

ST. JOHN VIANNEY

Prayer In Time Of Covid

Gracious God, you who are the author of all life, and who desire the well-being of all people, during these dark days of Covid 19, increase in us, respect and reverence for all human life. Grant restored health to the sick, comfort and hope to the dying, strength to family members, friends, relatives, clergy and volunteers, renewed energy to hospital workers, PSWs, nurses and doctors, and perseverance to all in the health care professions.

Grant wisdom to scientists for the development of effective and moral vaccines, discernment and right judgment for legislators, aid to the discouraged, poor and vulnerable, courage and justice for front-line workers, and keep always in our minds the vision of the true common good of all the world.

We ask this through Jesus Christ our Lord. Amen.

*Bishop Robert Kasun CSB
Auxiliary Bishop Central Region*

Žal naj ti bo za tri reči v tvojih preteklih dneh: za hudo storjeno, dobro zamujeno, za izgubljeni čas.

Anton Martin Slomšek